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APPROVED

PATENT

Docket No. 2016-4000US3

#19 (3m)  
Reg. Ext.  
8/7/98IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : RALPH M. STEINMAN, ET AL.

Serial No. : 08/261,537 Group Art Unit: 1651

Filed : June 17, 1994 Examiner: Leon Lankford, Jr.

For : METHOD FOR IN VITRO PROLIFERATION OF DENDRITIC CELL  
PRECURSORS AND THEIR USE TO PRODUCE IMMUNOGENS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing A Response.
2. The communication in connection with the matter for which this extension is requested  
☒ [ X ] is filed herewith.  
☐ [ ] has been filed on \_\_\_\_\_.
3. ☐ [ ] Applicant(s) is/are entitled to Small Entity Status. ☐ [ ] Small Entity Statement is attached.  
☐ [ ] Statement has already been filed.
4.
 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/> [ ] one month		\$110.00	\$55.00
b. <input type="checkbox"/> [ ] two months		\$400.00	\$200.00
c. <input checked="" type="checkbox"/> [ X ] three months		\$950.00	\$475.00
d. <input type="checkbox"/> [ ] four months		\$1,510.00	\$755.00
e. <input type="checkbox"/> [ ] five months		\$2,060.00	\$1,030.00
f. <input type="checkbox"/> [ ] An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).			
5. ☐ [ ] A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ [ X ] Charge fee to Deposit Account No. 13-4500. Order No. \$950.00. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2016-4000US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN &amp; FINNEGAN, L.L.P.

Dated: August 4, 1998By: 

Kenneth H. Sonnenfeld

Registration No. 33,285

## CORRESPONDENCE ADDRESS:

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